

**Application for Authorisation – Unloading of Petrol into Storage at Service Stations  
Environmental Protection Act 1990 (Part 1)**

**Huntingdonshire District Council**  
Environmental Health Services, Pathfinder House,  
St Mary's Street, Huntingdon, Cambs, PE29 3TN

**Section A: General Information**

**1. Name and address of premises where process is/will be carried out:**

PETERBOROUGH SERVICES, GREAT NORTH ROAD, HADDON

PETERBOROUGH Post Code PE7 3UQ

Telephone No ..... Contact Name..... PETER HARMER

Position..... GENERAL MANAGER

**2. Name and address of applicant(s):**

EXTRA MSA FORECOURTS LTD

1 CASTLE HILL, LINCOLN Post Code LN1 3AA

Telephone No ..... Contact Name..... PETER HARMER

Position..... GENERAL MANAGER

**3. Name and address of registered office (if applicable) In the case of partnerships, names and home addresses of the partners**

AS 2.

Postcode.....

Telephone No ..... Contact Name.....

Position.....

**4. Name of the ultimate holding company (if applicable)**

SWAYFIELDS LTD

1 CASTLE HILL, LINCOLN, LN1 3AA

**5. Address for correspondence if different from (1) above**

NASH & PARTNERS LTD

STATION APPROACH, SOUTHGATE, CHICHESTER, WEST SUSSEX, PO19 2GA

**6. Enclose a map/plan with the application showing the location where the process is/will be carried out. Where the process is/will be carried out on only part of the premises please indicate the exact location on the plan enclosed.**

Plan Reference..... 8938/P/SL-50 C1

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7. Is the service station located under permanent living quarters or working areas?

<del>YES</del>	NO
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8. When was vapour balancing equipment installed or when will it be installed?

.....  
WILL BE COMPLETED BY OCTOBER FOR USE FROM 13 NOVEMBER 2000  
.....

## Section B: Process and Control Information

9. Volume of petrol unloaded into the service station in each of the last three calendar years in cubic metres (ie litres divided by 1000) if applicable. Circle the appropriate band.

YEAR	VOLUME OF PETROL /m <sup>3</sup>			
1996	<100	100 – 500	501 – 1000	>1000
1997	<100	100 – 500	501 – 1000	>1000
1998	<100	100 – 500	501 – 1000	>1000

10. Are deliveries “Driver Controlled”

YES	<del>NO</del>
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11. At a maximum, how many tanker compartments discharge into storage tanks at any one time, or will do so once a vapour balancing system is in place. If the latter information is not known, a statement of what assessment will be made to determine this information and within what timescale is required. The information supplied under item 11 should be supplemented by a site specific assessment.

TWO  
.....  
.....  
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12. Measures taken or to be taken for vapour emission control, both during unloading and in storage.

SEE APPENDIX A  
.....  
.....  
.....

(continue on separate sheet if necessary)

13. Please attach process diagrams and plans of vapour balancing equipment (including height and location of tank vent pipes).

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14. Unloading procedure and instructions (please attach)

SEE APPENDIX A

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15. Details of Supervision, Training and Qualifications of Operating Staff [Details should be specific to on-site staff and include general statements concerning delivery drivers].

SEE APPENDIX B

(Continue on separate sheet if necessary)

16. Schedule of maintenance of vapour balancing controls (please attach)

SEE APPENDIX C

17. Schedule of examination and testing for vapour balancing controls (please attach).

SEE APPENDIX C

18. Procedures or contingency measures in the event of vapour containment equipment failure. (please attach).

SEE APPENDIX D

You may also supply any other information you wish the Local Authority to take into account when considering your application.

I hereby certify that I am authorised to sign this application and all the information contained in this application is correct to the best of my knowledge and belief.

Name (BLOCK CAPITALS): ..... MR J FUNNELL .....

Signature.....  ..... Date..... 09/08/00 .....

FOR NASH & PARTNERS LTD

Designation..... DIRECTOR .....

Fee attached - £120 (cheques payable to the Huntingdonshire District Council) £.....120.00.....

Please return completed forms and cheques to;

Environmental Health Services Division  
Huntingdonshire District Council  
Pathfinder House  
St Mary' Street  
Huntingdon  
Cambs  
PE29 3TN

If you have any questions or wish to discuss any part of your application please contact - Mr C Watkin, Environmental Protection Officer. ☎(01480) 388365.